

## Regional Civil Works Project Delivery Conference

Charleston, SC

July 16-18, 2003

*Learning from Our Past, Sharing Our Present,  
Preparing for Our Future*



2003

**Civil Works Conference**

US Army Corps of Engineers  
South Atlantic Division

### Registration Form

Please complete this registration form and return to the following address not later than June 20, 2003

Or fill out the registration form online at <http://www.sac.usace.army.mil/conference/registration.htm>

US Army Corps of Engineers, Charleston District

ATTN: Amy Henke

69A Hagood Avenue

Charleston, SC 29403-5107

(843) 329-8081

Be sure to include a check in the amount of \$200.00 per person to cover conference fees, \$242.00 if spouse will be attending dinner. On-site registration will be from 12:00 noon-6:00 p.m. on July 16.

Name(s) \_\_\_\_\_

Agency/Company \_\_\_\_\_

Organization or Office Symbol \_\_\_\_\_

Position \_\_\_\_\_

Name (to appear on your name badge) \_\_\_\_\_

Office Address \_\_\_\_\_

Telephone Number \_\_\_\_\_ Email Address \_\_\_\_\_

### Registration Fee

Registration fee is \$200.00 (includes administrative costs, audiovisual requirements, breaks, lunch, dinner, and the Icebreaker). Payment is required prior to the conference. The dinner on July 17 will be open for spouses to attend. The cost for your spouse to attend the dinner is \$42 and should be added to your registration fee. Check should be made payable to Finance and Accounting Officer, Charleston District, and enclosed with your registration form.

### Lunch Menu (included in your Registration Fee)

Please choose your lunch selection. All lunches include dessert.

☐ Teriyaki and Honey Glazed Pork Loin

with Sliced Apples, Smashed Red Potatoes and Seasonal Vegetables

or

☐ Two Carolina Crab Cakes

Pecan and Green Onion Rice Pilaf and Grilled Asparagus.

### Dinner Menu (included in your Registration Fee)

☐ Yes, my spouse will attend the dinner (Cost of \$42 added to registration fee)

Please choose your and your spouse's dinner selection. All meals will be served with a house salad and dessert.

☐ Chicken Cordon Bleu # \_\_\_\_\_

with Rice Pilaf and Seasonal Vegetables

or

☐ Oven Roasted Boneless Prime Rib # \_\_\_\_\_

with Twice Baked Potato and Seasonal Vegetables

Or

☐ Herb Crusted Local Grouper # \_\_\_\_\_

with Mushroom/Roasted Garlic Cream Sauce over Lemon Pepper Fettuccini.

☐ Please contact me concerning my special dietary and/or physical accommodation requirements.

☐ Enclosed is \$200 for Registration Fee

☐ Enclosed is \$242 for Registration Fee and spouse's dinner on July 7

The Registration Fee covers:

Ice Breaker July 16 6pm til 8:30 pm

Early Morning Break - July 17 and 18

Snacks during the breaks July 17

Lunch - July 17 noon

Dinner - July 17 6:30pm

Hotel Address:

Francis Marion Hotel

387 King Street

Charleston, SC 29403

843-722-600 877-756-2121

### **Spouse Program- July 17, 2003**

☐ Yes, my spouse will be attending:

☐ Option A - This option involves a one-hour carriage ride and tour through the Historic Downtown Charleston area, followed by lunch on your own and shopping at your leisure. Transportation to and from the Market Street area will be provided. The cost of this option is **\$14**. For itinerary check out the website at <http://www.sac.usace.army.mil/conference/index.htm>

☐ Option B - This option provides a look at Magnolia Plantation and Gardens. America's oldest man made attraction. As part of this option, you will receive transportation to and from Magnolia, a garden tour, nature train tour, plantation house tour, catered lunch, and nature boat tour. The catered lunch will be a Chicken Waldorf salad served with chips, pasta salad and iced tea. If you have special dietary requirements, please let us know as soon as possible so that we can make arrangements to accommodate you. The cost of this option is **\$35**. For itinerary check out the website at <http://www.sac.usace.army.mil/conference/index.htm>

**Money to be collected the morning of the Spouse's Program. Please DO NOT send money for Spouse's Program with your Registration/ Dinner Fees!**

### **Golf Outing**

If there is enough interest, we will plan a Golf outing on the last day of the conference, starting around 1:00-1:30 pm. Please check below if interested and more details will be on the website as info becomes available.

☐ Golf Outing- Check here if interested in having a golf outing.